



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 9080

|                                                                                                                                                                                                                            |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                                 |                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| <b>SERIAL NUMBER</b><br>10/507,241                                                                                                                                                                                         | <b>FILING OR 371(c) DATE</b><br>09/09/2004<br><b>RULE</b>                                                         | <b>CLASS</b><br>526                | <b>GROUP ART UNIT</b><br>1713                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>WAS0642PUSA                       |
| <b>APPLICANTS</b><br>Kurt Stark, Burgkirchen, GERMANY;<br>Robert Singer, Burghausen, GERMANY;                                                                                                                              |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                                 |                                                                 |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/EP03/03488 04/03/2003                                                                                                                                  |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                                 |                                                                 |
| <b>** FOREIGN APPLICATIONS *****</b><br>GERMANY 102 15 962.9 04/11/2002                                                                                                                                                    |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                                 |                                                                 |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                                                                                                                   | <b>STATE OR COUNTRY</b><br>GERMANY | <b>SHEETS DRAWING</b>                                                                                                                                                                                                                                                           | <b>TOTAL CLAIMS</b><br>23<br><br><b>INDEPENDENT CLAIMS</b><br>1 |
| Verified and Acknowledged<br>Examiner's Signature _____ Initials _____                                                                                                                                                     |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                                 |                                                                 |
| <b>ADDRESS</b><br>22045                                                                                                                                                                                                    |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                                 |                                                                 |
| <b>TITLE</b><br>Organofunctional silicone copolymers and the saponification products thereof                                                                                                                               |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                                 |                                                                 |
| <b>FILING FEE RECEIVED</b><br>974                                                                                                                                                                                          | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                    | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                                                 |